

Capswood, Oxford Road, Denham, Bucks UB9 4LH **Telephone:** 01895 837200 **DX:** 40261 Gerrards Cross

www.southbucks.gov.uk

### **DEMOCRATIC AND ELECTORAL SERVICES**

Dealt with by: Democratic Services Switchboard: 01895 837200

Your Ref: Fax: 01895 837277

My Ref: e-mail: democraticservices@southbucks.gov.uk

Date: 13 March 2013 Direct Line: 01895 837225/837227

Dear Councillor

### **RESOURCES POLICY ADVISORY GROUP**

The next meeting of the Resources Policy Advisory Group will be held as follows:

DATE: THURSDAY, 21ST MARCH, 2013

TIME: 6.00 PM

VENUE: ROOM 6, CAPSWOOD, OXFORD ROAD, DENHAM

Please note that this meeting is not open to the public

Yours faithfully

Jim Burness

#### **Director of Resources**

To: The Resources Policy Advisory Group

Mr D Smith

Mr Anthony

Mr Chhokar

Mr Hardy

Mr Harding

Mr Hollis

Mr Jones

Mr Kelly

# **Declarations of Interest**

Any Member attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

# AGENDA

1. Apologies for Absence

(Pages)

#### 2. Minutes

To receive the minutes of a meeting of the Policy Advisory Group held on 13 December 2012.

(1 - 2)

A. REPORTS LIKELY TO LEAD TO PORTFOLIO HOLDER DECISION / RECOMMENDATION

# 3. Local Council Tax Support - Discretionary Assistance

To consider report of the Director of Resources.

(3 - 4)

Appendix

(5 - 8)

#### 4. Bad Write-off Debts

To consider report of the Director of Resources.

(9 - 10)

#### B. REPORTS FOR INFORMATION / DISCUSSION

# 5. Investment Performance - Quarter Ending December 2012 and Update of Treasury Management Strategy

To consider report of the Director of Resources.

(11 - 16)

Appendix A

(17 - 20)

Appendix B

(21 - 24)

Appendix C

(25 - 26)

#### 6. Any other business

To consider any other business the Chairman decides is urgent.

# 7. Exempt Information

To note the following item contains exempt information, which is not for Publication to the press or public.

8.	Minutes	
	To receive the Part II minutes of the meeting of the PAG held on 13 December 2012	(27 - 28)

	December 2012	(27 - 28)
9.	Land at Stoke Poges	
	To consider report of the Director of Services.	(29 - 32)
	Appendix A	(33 - 34)
	Appendix B	(35 - 52)
	Appendix C	(53 - 54)
10.	Bad Write off Debts	
	To consider report of the Director of Resources.	(55 - 58)
11.	Stoke Place Farm	
	To consider report of the Director of Services.	(59 - 62)
	Appendix A	(63 - 66)
	Appendix B	(67 - 68)
12.	Dropmore Road Depot - Update	
	To consider report of the Director of Services.	(69 - 72)
	Appendix	(73 - 74)

The next meeting of the PAG is due to take place on Thursday, 13 June 2013